

MISSOURI DEPARTMENT OF ELEMENTARY AND SECONDARY EDUCATION DIVISON OF SCHOOL IMPROVEMENT – STATE PROGRAMS – A+ SCHOOLS PROGRAM PO BOX 480, JEFFERSON CITY MO 65102

PHONE: 573-751-9094 FAX: 573-522-8455

A+ SCHOOLS SELF-MONITORING CHECKLIST

| SECTION I - SCHOOL DISTRICT INFORMATION | | | | | | |
|---|---|----------------------|--------------------------|--|--|--|
| Co-Dist Code | | School District Name | Building Name | | | |
| A+ Coordinator | | | Telephone | | | |
| E-mail Address: | | | Date of last MSIP review | | | |
| Please review the statements relating to the requirements that must be in place for a school to continue to be a designated A+ School. Respond to each question. If a requirement is not in place, explain the reason and include a plan and time frame for resolution. Schools are expected to maintain appropriate documentation relating to all requirements. That documentation must be kept current and will be reviewed as part of the Missouri School Improvement Program. | | | | | | |
| REQUIREM | ENT | I: | | | | |
| Yes No | District-wide, measurable performance standards for the three goals of the A+ program are in place. | | | | | |
| REQUIREM | ENT | `II: | | | | |
| ☐ Yes ☐ No | Measurable learner objectives, aligned to the Show-Me Standards, are established and revised as necessary for each high school course. | | | | | |
| Yes No | Activities designed to promote mastery of measurable objectives are in place for each course. | | | | | |
| Yes No | Assessments with appropriate mastery levels, and systems for tracking student mastery for each high school course, are in place. | | | | | |
| REQUIREM | ENT | `III: | | | | |
| ☐ Yes ☐ No | A comprehensive guidance program (K-12) is implemented in the district. | | | | | |
| ☐ Yes ☐ No | All 9 th -12 th grade students have a four-year plan in place leading to postsecondary study or employment after high school. | | | | | |

| Yes No | Students, along with parents or guardians, annually review the four-year plan. | | |
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| REQUIREM | ENT IV: | | |
| Yes No | The school requires rigorous coursework and clearly delineates standards of competency in basic subjects. | | |
| Yes No | Fifty percent of the district's juniors and seniors are enrolled in either advanced courses and/or vocational courses. | | |
| REQUIREM | ENT V: | | |
| Yes No | An A+ Schools Partnership Plan is in place and is updated and reviewed annually. | | |
| ☐ Yes ☐ No | Procedures are in place to identify students considered at-risk of not graduating from high school. | | |
| ☐ Yes ☐ No | Students who drop out of school are reported to the State Literacy Hot Line on a regular basis. | | |
| REQUIREM | ENT VI: | | |
| Yes No | The school has a record-keeping system that includes a valid transcript, attendance record, tutoring documentation, citizenship determination and GPA for all A+ students. | | |
| Yes No | The school checks Federal Financial Aid Application (FAFSA) and Selective Service Registration of all eligible A+ students prior to graduation. | | |
| Yes No | Annually, by June 30, the school submits the names and social security numbers of all students eligible for the A+ tuition incentive to DESE. | | |
| REQUIREM | ENT VII: | | |
| Yes No | The school maintains required historical data for the past seven school years. | | |

| ☐ Yes ☐ No | The school has experienced a continued reduction or maintained a low drop-out rate. |
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| Yes No | The school has sustained or improved their graduation rates. |
| Yes No | The school has sustained or improved their attendance rates. |
| Yes No | The school has improved placement rates of graduates who continue education at a four-year university, community college, vocational/technical school or enter a high wage job. |
| ☐ Yes ☐ No | The school reports A+ participation levels via the appropriate Core Data cycles (December and June). |
| REQUIREM | ENT VIII: |
| Yes No | An ongoing evaluation system determining the effectiveness of the A+ program is in place and the results of this evaluation are shared with the local Board of Education. |
| REQUIREM | ENT IX: |
| Yes No | Based on an annual review, the school issues a plan to sustain the A+ program. The plan is on file and available to participants and patrons to review. |
| Yes No | The designated A+ Schools Program coordinator is employed no less than half time without additional district responsibilities, and has specified coordination and implementation duties to administer the district's A+ Schools Program objectives. In addition, the individual |
| | to administer the district's A+ Schools Program objectives. In addition, the individual possesses a valid Missouri certificate of license to teach in the secondary grade levels or an administrator certificate of license to teach. |
| REQUIREM | possesses a valid Missouri certificate of license to teach in the secondary grade levels or an administrator certificate of license to teach. |
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| Yes No | The latest CSIP contains provisions that address principles of the A+ program and the goals found in Requirement I. | | | | | |
| REQUIREM | ENT XI: | | | | | |
| Yes No | | off benefits that occur as a result of the A+ program. | | | | |
| The authorized representative assures the Department of Elementary and Secondary Education that the information provided is accurate. Any requirements not currently in place will be resolved as | | | | | | |
| explained below. | | | | | | |
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| The board-authorized representative understands the assurance and responsibility for compliance placed | | | | | | |
| upon the distri | | | | | | |
| Authorized Re | epresentative | Date | | | | |
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[&]quot;The Department of Elementary and Secondary Education does not discriminate on the basis of race, color, national origin, sex, disability, or age in its programs and activities. Inquiries related to Department programs may be directed to the Jefferson State Office Building, Title IX Coordinator, 5th Floor, 205 Jefferson Street, Jefferson City, Missouri 65102-0480; telephone number 573-751-4581."